



**2017 Officers**

**And Directors**

**PRESIDENT**

Dan O'Callaghan

**VICE PRESIDENT**

Salim Kinan

**RECORDING SEC.**

**OPEN**

**MEMBERSHIP**

Ed Duke

**TREASURER**

Jim Harvie

**FINANCIAL SEC.**

John Coram

**CORRES. SEC**

Stanley Daily

**HOUSE DIRECTOR**

Jenny O' Calaghan

**BUILDING**

Mark Watson

**WAYS & MEANS**

**OPEN**

**GRDS. & KITCHEN**

Mike Jordan

Fred Snyder

**FED/CONSERV.**

**OPEN**

**HUNTER SAFETY**

**OPEN**

**ENTERTAINMENT**

**OPEN**

**RANGES**

Salvator D'Angelo

**TRAP**

Dave Ciera

**FISH & GAME**

Tom Miles

**JUNIOR CLUB**

Pamela A. Miles

**ARCHERY**

Ed Freeman

**CLUB STEWARD**

**OPEN**

**President—Dan O'Callaghan**

It's the end of another year and business **HAS BEEN SLOW** for the pass few months. To remain vial, we need all of our current and new members to support the Club. Please use the facilities that we offer and take advantage of the extremely low prices that we offer for our food & beverages. Our dining room and bar should always be full on Wednesdays and Friday night dinners. Remember that the club can't survive on just membership dues. We need income from bar and food business along with all of our fund raisers.

I have been your Club President for over 13 years. During these years, I have seen the same members volunteer at our Club functions, Gun Raffles, Game Dinners, Picnics, Entertainment events and Work Party's. These same members are getting older, along with myself. I'm disappointed in the lack of member involvement in both attendance at General Meetings and work party's. We need some additional members to step up and volunteer to help maintain your Club. There are many small chores and everyone has some talent to do something that would help. There is also a Game Dinner and Gun Raffle in the upcoming months. **Help is needed—Please think about volunteering a few hours!!! With as large as our Clubs membership is, you wouldn't think I would have to address this issue!**

For any Club information, please revert to our **web site: [lasallesportsmensclub.com](http://www.lasallesportsmensclub.com)** for updated information, times & dates of events.

**Remember:**

General Meetings are the first Monday of every month @ 7pm.

Board of Directors Meetings are the 2<sup>nd</sup> Monday of each month@ 7pm

Come out and get involved, listen to what's going on, if you have concerns or questions---ask at the meetings---don't be afraid to get involved

**CLUB HOURS**

Daily 2 – 11 PM

Saturday 1 – 11 PM

Sunday 1 – 7 PM

**PHONE**

297-0410

**Membership — Ed Duke**

We have approximately 55 new members. Thanks to the people who have sponsored someone. Will the members that have paid their dues. **Please to pick up your cards at the bar.**

**WELCOME NEW MEMBERS**

Joe Caridi, Henry Saenz, Nicholis Blose, James Ciurczak, Robert Cuddahee, Jeff Mort, Mavin Mackellar, Patrick Boos, Frederick Chandler, Robert Zito, Michael Brown, William Ellis, Timothy Burley, Joseph Sollitto, Tasiwoo Paapi, Robert Coleman, Robert Boyle, Marryann Spatorico, Ayrron Savage, Richard Zacher, P.J. Lemme, Mark Donough, Thomas Barnett, Quaradis Farr, Scott Gallagher, Christopher Mackenzie, Mark Pycszak, Justin Mayberry, Vuk Vujcic, Les Carpenter, Duane Euscher, Robert London, Christopher Jesz, Maher Farr, Marjorie Maggard, Sayles David, Edward Walker, Kenneth Woods Jr., Robert McNally, Charles Smith, Robert Perno, Lawrence Smith, Eric Kruss, Sharon Bailey, Daniel Slomba, David Tresch, Mark Briglio, William Tanner, Jason Garrison, Marsha Gee, George Lodick III, George Lodick IV, Jeffrey Sick, Sarah Sick, Joseph Russell



## Thomas Carter Miles—Fish and Game

Thomas Carter Miles—Director  
Dan Morriseth Sr.—1st assistance

NEEDS YOUR HELP, WE NEED PEOPLE TO HELP  
RAISE MONEY FOR THE FISH AND GAME  
COMMITTEE!

WE NEED YOUR IDEA FOR FUND RAISERS !

WE NEED YOUR HELP TO DO THEM!

WE ARE TRYING TO RAISE MONEY TO HELP  
FINISH WHAT WE STARTED!

WE ARE TAKING DONATIONS OF MONEY,  
MAKE YOUR CHECKS OUT TO THE " FISH AND  
GAME BIRD FIND DRIVE!"

WE ARE ALSO TAKING ANY TOOLS WE CAN  
GET, LAWN MOWERS, HAMMERS , SAWS, PLY  
WOOD,SCREW DRIVERS, TAR PAPER!

THE COMMITTEE HAS WORKED HARD , WE  
NEED SUPPORT FROM MEMBERS!

WE ARE IN NEED OF COMMITTEE PEOPLE!  
COME OUT AND JOIN THE COMMITTEE , WE  
NEED YOU!

I NEED A NEW BUILDING OFFICER, MARK  
WATSON IS STEPPING DOWN TO TAKE THE JOB  
OF BUILDING DIRECTOR FOR THE CLUB, HE WILL  
BE MISSED! SO WE NEED A PERSON TO TAKE HIS  
SPOT!

WE NEED PEOPLE , WE DON'T CARE MEN AND  
WOMEN, NO AGE LIMIT , SENIORS MAY HAVE  
ADVISE WE CAN USE! " TO STAN K , WE WERE  
HERE BEFORE , COME OUT LETS REBUILD  
AGAIN! YOUR KNOW HOW WILL HELP!" " YOU  
MAY GET DIRTY, TIRED , BUT IN THE END , YOU  
WILL BUILD SOMETHING TO BE PROUD OF! " WE  
NEED GRANT WRITERS, MAYBE YOU KNOW  
SOME PLACES TO GET MONEY TO REBUILD THE  
LA SALLE SPORTSMEN CLUB , FISH ABND GAME  
COMMITTEE! REBUILD THE " THE LA SALLE  
SPORTSMEN CLUB TO HER GLORY!



## Junior Club—Pamela A. Miles

Here is another year gone and little to no new people showed up. I don't understand what the breakdown in communication is...is it because I am a woman??? Is that why no one wants to send their kids or grandkids to the Jr Club.. It is the about blood and guts either, For the squeamish girls or boys for that matter, We can discuss the non messy stuff too. At any rate, You tell me. If we had any able bodied men out there volunteering to be the Jr Club Director then we would have one but it seems that the only one who wants to educate their children and grandchildren is me. So there you have it.

We are planning on some sledding and or skating ( This helps prepare the person to be able to tolerate the weather for hunting ) (Even if we are not hunting) or we could look to see what animals frequent the Reservoir, I look for foot tracks...any way, If the ice and snow are available at the Reservoir Park on Military near RT. 31. Weather permitting. Need to attend a meeting and or call or information. We were planning for a day light hour, Possibly on a Friday, That way if we ran late no school in am.

If not the next meetings are as follows:  
Jr Club meetings at 6:30PM-8:00PM or longer if there is something going on and there are more kids doing it.

Next Dates are:

December.27, 2016  
January.10, 2017  
January. 24, 2017  
February. 7, 2017  
February. 21, 2017  
March.7, 2017  
March. 21, 2017

We can make other arrangements for things to do if more people come out, Not going to tie up Archery with demo's and such if it's only 3 kids. Not fair to the Instructor. If you have other suggestions that will bring other people out, Please bring them to the table and or phone call, I am open to ideas. Always a phone call away, Pamela Miles Junior Club Director 716-245-1208.

And I am in my new house and trying to figure out why I have 3 Turkey's that keep frequenting the Thruway at the end of my street and crossing Buffalo Ave. to go to the Hotel??? Lol. Why those Turkey wants to get to the other side??? Guess he wants to be my dinner guest.



## Entertainment—Jenny O’Callaghan

The Club Golf Tournament was a nice turnout...It seemed like everyone enjoyed themselves...good food... good company...and great weather...

The Club Family and Friends Picnic was a POOR turnout...for the few that showed up, we had great weather, food, and company!!! Cash Bash had to be canceled...At the August Membership Meeting, it was voted on to cancel, due to lack of and low ticket sales... The 26 Week Dinner was a good turnout...food was good and plenty of... Good music and also company!!! The Children Halloween Party was canceled...no one signed their children up for it...

The Children’s Christmas Party was a great success... The kids had fun decorating cookies and then eating them along with pizza and ice cream cups...The Clown never stopped making different balloons creations Santa (Mike Harris) Gave all the children a gift and a candy cane.. Each child picked 2 or 3 door prizes which there plenty of... they also received a lollypop reindeer made and donated by member Miss Lynn... Thank you to Austin Templeton, and Rocco Zendano for doing 50/50’s to help defray the cost of the parties...none of the Children’s parties were of any cost to the club...I want to thank all of my helpers, Rick Williams, Dan O, Clare Williams, Austin Templeton, Sabrina Seefeldt, Mike Harris (Santa) and Kelly Hedlund.. Thank you to the Nash Family for also donating for our door prize table every year.. Thanks Dan O for opening the kitchen for the adults.

Its saddens me to say, this was my last party...I’ve been your Entertainment Director for 14 years and have decided to move on to another Directorship...I would like to Thank each and every one of you that have helped me thru out the years...Merry Christmas and Happy and Healthy New Year!!!

Something for thought:

Change your thoughts, and change your world..

You are today where your thoughts have brought you,  
You will be tomorrow where your thoughts take you...

The secret of joy is contained in one word...excellence...  
To know how to do something well is to enjoy it....

## Ranges — Salvator D’Angelo

The ranges at club has been maintained pretty good this year. But! I am going to need some volunteers to help me around the Ranges. I am a one man and need some help. Please give the Club a call at 716-297-0410 to sign up and or call me at 716-531-8413.

I want to wish everyone a Marry Christmas and a Happy New Year.



# December 2016

Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1 Traps 6-? Kitchen Open 6-10 PM	2 Fish Fry Pork Roast	3 Kitchen Open 6-10 Traps 10 am-?
4	5 General Meeting 7— ? PM	6 Jr Club Meetings 6:30pm General Meeting 7— ? PM	7 Spaghetti Night 5-7:30 pm Kitchen Open 5– 8	8 Traps 6-? Kitchen Open 6-10 PM	9 Fish Fry Fettuccini Alfredo	10 Children's Christmas Party Kitchen Open 6-10 Traps 10 am- ?
11	12 Board Meeting 7— ? PM	13 26 Week Club Kitchen Open 6-10	14 Spaghetti Night 5-7:30 pm Kitchen Open 5– 8	15 Traps 6-? Kitchen Open 6-10 PM	16 Fish Fry Steak	17 Kitchen Open 6-10 Traps 10 am-?
18	19	20 Kitchen Open 6-10	21 Spaghetti Night 5-7:30 pm Kitchen Open 5– 8	22 Traps 6-? Kitchen Open 6-10 PM	23 Fish Fry Chicken Parmesan	24 Club Closes @ 6pm Christmas Eve. Traps 10 am-?
25 Club Closed Christmas Day	26	27 Jr Club Meetings 6:30pm 26 Week Club	28 Spaghetti Night 5-7:30 pm	29 Traps 6-? Kitchen Open 6-10 1	30 Fish Fry Meatloaf	31 CLUB CLOSSES at 6pm

# January 2017

Mon	Tue	Wed	Thu	Fri	Sat	
1 Club Closed New Years Day	2 General Meeting 7— ? PM	3 26 Week Club Kitchen Open 6-10	4 Spaghetti Night 5-7:30 pm Kitchen Open 5– 8	5 Traps 6-? Kitchen Open 6-10	6 Fish Fry Roast Beef	7 Kitchen Open 6-10 Traps 10 am-?
8	9 Board Meeting 7— ? PM	10 Jr Club Meetings 6:30pm General Meeting 7— ? PM	11 Spaghetti Night 5-7:30 pm Kitchen Open 5– 8	12 Traps 6-? Kitchen Open 6-10	13 Fish Fry Prime Rib	14 Kitchen Open 6-10 Traps 10 am-?
15	16	17 26 Week Club Kitchen Open 6-10	18 Spaghetti Night 5-7:30 pm Kitchen Open 5– 8	19 Traps 6-? Kitchen Open 6-10	20 Fish Fry Stuffed Peppers	21 Installation Dinner 6pm Kitchen Open 6-10 Traps 10 am-?
22	23	24 Jr Club Meetings 6:30pm 26 Week Club Kitchen Open 6-10	25 Spaghetti Night 5-7:30 pm Kitchen Open 5– 8	26 Traps 6-? Kitchen Open 6-10	27 Fish Fry Chicken & Rice Bake	28 Kitchen Open 6-10 Traps 10 am-?
29	30	31 26 Week Club Kitchen Open 6-10				

# February 2017

Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1 Spaghetti Night 5-7:30 pm Kitchen Open 5- 8	2 Traps 6-? Kitchen Open 6-10	3 Fish Fry Spare Ribs	4 Outdoor Winter Picnic 2 - 6 PM Kitchen Open 6-10 Traps 10 am-?
5	6 General Meeting 7- ? PM	7 Jr Club Meetings 6:30pm 26 Week Club Kitchen Open 6-10	8 Spaghetti Night 5-7:30 pm Kitchen Open 5- 8	9 Traps 6-? Kitchen Open 6-10	10 Fish Fry Chicken & Biscuits	11 Cash Bash & Outdoor Music Kitchen Open 6-10 Traps 10 am-?
12	13 Board Meeting 7- ? PM	14 26 Week Club Kitchen Open 6-10	15 Spaghetti Night 5-7:30 pm Kitchen Open 5- 8	16 Traps 6-? Kitchen Open 6-10	17 Fish Fry Steak	18 Kitchen Open 6-10 Traps 10 am-?
19	20	21 Jr Club Meetings 6:30pm 26 Week Club Kitchen Open 6-10	22 Spaghetti Night 5-7:30 pm Kitchen Open 5- 8	23 Traps 6-? Kitchen Open 6-10	24 Fish Fry Steak	25 Fall Gun Raffle Kitchen Open 6-10 Traps 10 am-?
26	27	28 26 Week Club Kitchen Open 6-10				





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*The greatest compliment you can give is a referral.*

## “NEW RANGE CERTIFICATION CARDS”

2014 WILL SEE A NEW PROCEDURE PUT IN PLACE FOR ANY OF OUR MEMBERS WANTING TO USE OUR RANGES. THIS WILL BE FOR OUR **OUTDOOR & INDOOR GUN RANGES, OUTDOOR & INDOOR ARCHERY RANGES AND OUR TRAP HOUSE.**

THE PROCESS IS SIMPLE. YOU MUST OBTAIN A **RANGE SAFETY CERTIFICATION CARD.** WHEN YOU OBTAIN THIS CARD YOU WILL BE GIVEN A PACKAGE THAT HAS ALL THE RULES FOR EACH OF THE RANGES. BOTH **GENERAL & SPECIFIC RULES.** THIS PACKAGE WILL ALSO EXPLAIN WHY THE **LASALLE SPORTSMEN'S CLUB** IS DOING THIS ALONG WITH THE NEW CHANGES ADDRESSING THE **STANDARD OPERATING PROCEDURE FOR CHILDREN ON RANGES.**

WE CURRENTLY HAVE 16 MEMBERS CERTIFIED AS **NRA RANGE SAFETY OFFICERS.** THEY HAVE BEEN WORKING ON THIS PROCESS SINCE **AUGUST 2013.** THIS HAS BEEN DONE AND BEING IMPLEMENTED FOR **EVERYONES SAFETY.**

THE PROCESS TO OBTAIN THIS CARD IS SIMPLE. IN THE MONTH OF **MARCH** DURING THE DUES RENEWAL HOURS, WE WILL HAVE A RANGE SAFETY OFFICER PRESENT TO ISSUE PACKAGES AND CARDS. FOLLOWING THIS PERIOD THEY WILL BE AVAILABLE AT THE BAR DURING CLUB HOURS. SIMPLY ASK THE BARTENDER ON DUTY FOR A PACKAGE.

YOUR RESPONSIBILITY IS TO FILL OUT THE **REGISTRATION FORM,** OBTAIN A **RANGE SAFETY CERTIFICATION CARD,** PUT THE CARDS NUMBER ON THE REGISTRATION FORM AND RETURN IT.

EACH MEMBER WILL BE HELD RESPONSIBLE FOR KNOWING AND UNDERSTANDING THE **GENERAL & SPECIFIC RULES** FOR ANY RANGE THEY ARE TO ENTER. ALSO THE RULES REGARDING **CHILDREN ON THE RANGE.**

WE UNDERSTAND THAT NOT EVERYONE WILL THINK THEY NEED TO BE TOLD HOW TO CONDUCT THEIRSELVES OR HANDLE A FIREARM OR BOW ON A GIVEN RANGE. BUT EVERYONE CAN USE A REFRESHER COURSE. **SAFETY IS OUR ONLY GOAL HERE.** WE WANT EVERYONE TO HAVE A **SAFE AND ENJOYABLE EXPERIENCE** WHEN ON THE RANGE.

ANY AND ALL QUESTIONS OR ISSUES SHOULD BE BROUGHT TO A MEMBERSHIP MEETING OR A BOARD OF DIRECTORS MEETING FOR DISCUSSION OR EXPLANATION. PLEASE HELP US KEEP OUR RANGE SAFE BY FOLLOWING THESE RULES AND PROCEDURES.

LASALLE SPORTSMEN'S CLUB  
BOARD OF DIRECTORS  
RANGE SAFETY OFFICERS COMMITTEE

(FEB.15, 2014)

## 2017 Election Results

Nominations for 2017 Officers and Directors were held in November and December General Meetings by the Nominating Committee. At the December General Meeting after nominations were closed by motion from the floor, there were no contested positions. Due to no contested positions there will be no elections. One vote was cast for all persons nominated by Nominating Committee Chairman Don Smith to officially appoint your 2017 Officers and Directors.

# LaSalle Sportsmen's Club

## OFFICERS for 2017

**President**-----Dan O'Callaghan

**Vice President**-----Salim Kinan

**Recording Secretary**-----open

**Membership**-----Ed Duke

**Treasurer**-----Jim Harvie

**Financial Secretary**-----John Coram

**Corresponding Secretary**-----Stan Daily

## DIRECTORS for 2017

### Odd year

**House Director**----Jenny O'Callaghan

**Building**-----Mark Watson

**Hunters Safety**----Open

**Ranges**-----Sal D'Angelo

**Grounds** ----- Fred Snyder

**Entertainment**----Open

**Archery**-----Ed Freeman

### Even Year

**Ways & Means**----- open

**Federation & Conservation**---Open

**Junior Club**---Pam Miles

**Trap** -----Dave Ciera

**Grounds**-----Mike Jordan

**Fish & Game**-----Tom Miles





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December. 2016—February. 2017

## Reminder

**Members who have paid their dues  
Please Pickup your cards at the Bar**

**Saturday Dec. 10th, 2016**

Children's Christmas Party 2 to 5pm

**Saturday Dec. 24th, 2016**

Club Closes @ 6pm Christmas Eve

**Sunday Dec. 25th, 2016**

Club Closed Christmas Day

**Saturday Dec. 31st, 2016**

Club Closed at 6pm New Year's Eve

**Sunday Jan. 01st, 2017**

Club Closed New Year's Day

**Saturday January. 21st, 2017**

Installation Dinner 6pm

**Saturday February. 4th, 2017**

Outdoor Winter Picnic 2pm to 6pm

**Dec. General Meeting – 12/07/2016**

**Dec: Board Meeting – 12/14/2016**

**Jan: General Meeting – 01/02/2017**

**Jan: Board Meeting - 01/09/2017**

**February: General Meeting –02/06/2017**

**February: Board Meeting - 02/13/2017**

**March: Board Meeting - 03/06/2017**

**March: Board Meeting - 03/13/2017**